

TAREEKHOSAMA/50/Tareekh Osama 122 - 123

8/11/1988

Between Abu Al Ridha and the Sheikh, a discussion regarding the establishment of the new military work -> general camp
Group -> special camp
-> Qaida (base)

- Abu Al Ridha:
- a. Did you take the opinion of Sheikh Abdullah -> knowing that the Sheikh's military gang has ended.
 - b. This future project is in the interest of the Egyptian brothers.
 - c. Our foreign thoughts come in a different stage of the year -> disagreement is present
-> weapons are plenty

I suggest that the Army's forces are present in Afghanistan (here), and I see that we should think in the origin of the idea we came for from the beginning. } All this to start a new fruit from below zero.

* After a year has passed in the history of Al Maasada, we were unable to step new steps, and has returned to start the same step, and you, Sheikh, has returned to the same idea, but from (illegible) to (illegible).

Educating the youth is very important, but not on the account of the stage and time.

Why is the Arab element being secluded, and not being with the Afghans.

(Why are we leaving the drawing and returning to defection) the drawing is present in Afghanistan.

(illegible)

The Sheikh: I am one person. We have not started an organization or and Islamic group. It was a period of one year and a half, it was a period of education, building energy, and testing the brothers who came, and period of proving existence of the Islamic World. I, starting all these matters, in the darkest of circumstances, and the period is very short, we took very huge gains from the country's people in Saudi = we were able to give a political power to the Mujahideen = gathering donations in very large amounts = restoring power. The period is basically a correct situation to do the work.

- As for our Egyptian brothers, if they meant it, they are not to blame. Between us and them are the fundamental promises and accords for Afghanistan. Initially, in a place that looks personal to me and we are convinced of as a group. Their standing with us in the darkest of circumstances cannot be ignored, when the others (illegible).

Abu Al Ridha: during planning, there could happen:
We did not reach the primary goal and we did not follow the drawn plan.
We did not expect the events that happened.
* Our work moves according to capability = we lost a lot of time.

The Sheikh: Who (Illegible) a goal that most movements are incapable of (very huge), but we have progressed well. Trained, obedient, and faithful youth, the needed can be carried out with it, but the priority remains for the talk (arrow pointing upward).
* The work gave gains, a lot more than we expected.

In conclusion:

Abu Al Ridha: a. Establishing a staged plan.
b. Establishing a time-frame for this stage.

Question: does it need specialized people.

Answer: is there a specialized person amongst us.

- Initial estimate, within 6 months of Al Qaida (the Base), 314 brothers will be trained and ready.

(Parenthetical remarks in Italic are the translator's)

(Document name: **TAREEKHOSAMA/50/Tareekh Osama.123**, continuation of document **TAREEKHOSAMA/50/Tareekh Osama.122**)

-An initial estimate, within 6 months for Al-Qaida (*the Base*), 314 brothers will be trained and ready.

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In the Name of God, the most Compassionate, the most Merciful

The brothers mentioned in the second page attended the Sheikh's house, to discuss the case of the Advisory Council, and the new distribution in Peshawar, mentioned in the attached document. Most of the discussion was about choosing an Advisory Council, which is accepted by all who are present in the arena. A summary of what happened was the formation of Maktab Al Khadamat. The meeting was held for 2 days in a row, Thursday and Saturday, and after it, the meeting Advisory Council, on Friday, with the following brothers:

1. Sheikh Usama.
2. Abu Ubaida Al Bansheeri.
3. Abu Burhan.
4. Sheikh Tameem.
5. Abu Hajir.
6. Abu Anas.
7. Abu Al Hasan Al Madani.
8. Abu Al Hasan Al Maki.
9. Abu Ibraheem.

* The meeting resulted in explanation of 40 points of them and the Sheikh summarized it in 2 points:

- The complaints.
- Mismanagement and bad treatment in Maktab Al Khadamat.

The Sheikh decided to engage the Council in making a change - on financial and administration.

The meeting stayed from sunset until two at night, after midnight:

The meeting resulted in, disposition is for the Sheikh, as he sees it tomorrow.

And on Saturday morning, 8/20/1988, the aforementioned brothers came and started the meeting, and the military work was suggested to be divided in two parts, according to duration:

- Limited duration (known), they will go to Sada Camp, then get trained and distributed on Afghan fronts, under supervision of the military council.
- Open duration (long), they enter a testing camp and the best brothers of them are chosen, in preparation to enter Al Qaida Al Askariya (the Military Base).

The mentioned Al Qaida is basically an organized Islamic faction,

~~its goal will be to lift the word of God, to make His religion victorious.~~

Requirements to enter Al Qaida:

- Members of the open duration.
- Listening and obedient.
- Good manners.
- Referred from a trusted side.
- Obeying statutes and instructions of Al Qaida. These are from the rules of the work.

Reads the pledge:

The pledge of God and his covenant is upon me, to listen and obey the superiors, who are doing this work, in energy, early-rising, difficulty, and easiness, and for his superiority upon us, so that the word of God will be the highest, and His religion victorious.

The meeting ended on the evening of Saturday, 8/20/19.
Work of Al Qaida commenced on 9/10/1988, with a group of 15 brothers, including nine administrative brothers:

- | | |
|-------------------------|---------------------------|
| 1. Abu Ayoub | General Emir (Commander). |
| 2. Abu Usama Al Jazairi | Military Supervisor. |
| 3. Saifullah | Administration. |
| 4. Abdul Majeed | Administration. |
| 5. Abu Khalid | Administration. |
| 6. Yaseen | Administration. |
| 7. Ameer Al Fateh | Soldier. |
| 8. Sabir | Administration. |
| 9. | |

Until the date 9/20/, Commandant Abu Ubaida arrived to inform me of the existence of thirty brothers in Al Qaida, meeting the requirements, and thank God.

(Parenthetical remarks in Italic are the translator's)

(Document name: *Tareekh Osama/30/Tareekh Osama 93*)

In the name of God

- 1- Advisory council.
- 2- Cooperating with Sheikh Saleh.
- 3- Security Officer.
- 5- Reducing the number of workers.
- 6- Forming a committee to take care of the brothers' problems, and of the financial matters.
- 1A- Sheikh Abdallah.
- 1B- Sheikh Tameem.
- 1G- Brother Wael Jleidan.
- 1D- Brother Abu Hajer.
- 1H- Brother Adel Farhat.
- (Illegible)*- Abu Abdallah President
- ?- Abu Khalid.
- ?- Abu Ubaidah.
- 1- The mobilization committee, Sheikh Abdallah, Sheikh Tameem, Abu Abdallah, and Abu Hasan.

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In the Name of God

The meeting was attended by:

1. Abu Burhaan.
2. Abu Hajir.
3. Abu Usama Al Jazairi.
4. Ameer Al Fateh.
5. Yaseen Al Iraqi.
6. Abu Ubaida Al Bansheeri.
7. Assadullah.
8. Abu Khalid Al Misri.
9. Abu Habeeb.
10. Abu Abdul Rahman.
11. Sabir Al Misri.
12. Ibn Al Qayyim.
13. Abu Saleem Al Jazairi.
14. Saifullah.
15. Wednesday, 8/17/1988,
Thursday, 8/18/88,
and Saturday, 8/20/1988.

Al Jihad, the magazine and grace, the magnified.
Making the people understand the condition.

In the Name of God, the most Compassionate, the most Merciful

No group without an Emir, and Emir without obedience.

Obedience to one.

A stronger agreement is alright.

In the Name of God, the most Compassionate, the most Merciful

8. The cars for the fronts and Peshawar.
9. Is Maktab Al Khadamat to serve the governments or the Arabs.
10. The brothers who go inside (preparing the Arabs).
11. A list showing what the office has and what it owes.
~~Azzaray. Al-Murabi~~
12. Emirs of the journeys?! And fighting positions?! Saifullah Al Maghribi.
13. Media does not exaggerate. Ibn Al Qayyim, the question, Ibn Al Qayyim.
14. Knowledge matters? Not being implemented. (Ameen).
15. Paying attention to monotheism. Al Qaaqaa.
16. Religious order. Unified.
17. Clarification, dos Sheikh Abdullah have another stand, outside the council, and can the council bear all behaviors. Abu Hajir.
18. Losing trust. What is the solution. Ibn Al Qayyim.
19. Maktab Al Khadamat and Advisory Council. Saifullah Al Maghribi.

In the Name of God, the most Compassionate, the most Merciful
One Emir, not two opinions.

Passports and reviewing some systems, and to who is the passport
surrendered. Ibn Al Qayyim.

Sponsorship to whom and explain that to the people. Do you need
them or not. Ibn Al Qayyim.

Donors funds, is it for the Afghans. Does it come under the name
of a person or committee. Financial report, committee or person.
Book for defense of Jihad. Abu Ubaida.

The brotherhood, the forefathers, and no discrimination.
Saifullah.

Truthfulness and accountability since 1985. Silence is not
permitted. Quarterly accountability of the work. Abdul Rahman
Engineer.

In the Name of God, the most Compassionate, the most Merciful
Passport, residency, and deporting the brother, according to the
request of Pakistani government. Abu Thar.

Centralization. Al Qaqaqa.

Will an official be excused of his position if he erred.

Tapes and journalists in Al Maasada??

Nationalities, the North, and Abu Thar Al Misri, quickly, Abu
Mahmoud Al Souri and Abu Hafs Al Misri.

Guest house system.

Aid that goes to any party inside, is it singular or collective.

Ali Al Iraqi, Haroon -

The work's size is big. An administration cadre needs to be
prepared.

Continued

Who does Al Jihad Magazine belong to. Abu Thar.

Islamic aid. Ibn Al Qayyim.

The media.

In the Name of God, the most Compassionate, the most Merciful

1. Continuity of the officials. Assad.
2. Ignoring the past brothers. Assad.
3. Negligence in some administrative matters, the statutes. Sabir, Usama.
4. Goal of Maktab Al Khadamat. Sabir, Usama.
5. Services and Sheikh Abdullah. Issam.
6. Non-equality in treatment and salary. Ibn Al Qayyim.
7. Discussing the needs of Mujahideen brothers and mandating the brothers with a program for a going away ticket, to whomever cannot stay, and consulting them in the places they came from, complaint letters, and the shortage of advice. Saifudeen.

Wounded brothers and a special committee concerning them, Brother Haroon and their injuries.